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It's Not Dry Yet

By ROBERTA SMITH

FEW modern myths about art have been as persistent or as annoying as the so-called death of painting. Unless, of course, it is the belief that abstract and representational painting are oil and water, never to meet as one.

The two notions are related. The Modernist insistence on the separation of representation and abstraction robbed painting of essential vitality. Both notions have their well-known advocates. And both, in my mind seem, well, very 20th century.

Pictorial communication — signs, symbols, images and colors on a flat surface — is one of the oldest and richest of human inventions, like writing or music. It started on rocks and the surfaces of clay pots and in the woven threads of textiles, then moved to walls, wood panels, copper and canvas. It now includes plasma screens, Photoshop and graphic novels. Even so, paint on a portable surface remains one of the most efficient and intimate means of self-expression.

As for representation and abstraction, historically and perceptually they have usually been inseparable. Paintings — like all art — tend to get and hold our attention through their abstract, or formal, energy. But even abstract paintings have representational qualities; the human brain cannot help but impart meaning to form.

There have been moments of dazzling balance between the representational and the abstract — for example, Byzantine mosaics; pre-Columbian and American Indian textiles and ceramics; Japanese screens; Mughal painting; and post-Impressionism.

Painting may be in a similar place right now, fomented mostly, but not always, by young painters who have emerged in the last decade. They feel freer to paint what they want than at any time since the 1930s, or maybe even the 1890s, when post-Impressionism was at its height.

In the late 19th century painting was being radically changed by a series of artistic explosions — the newly abstracted figuration of post-Impressionists from <u>van Gogh</u> to Ensor; the extremes of color favored by the Fauves, like the young <u>Matisse</u>, and German Expressionists, like Kirchner; the shattering of representational form by Cubism and Futurism; and finally the flowering of abstraction itself in the work of Malevich and Mondrian.

By the 1970s, thanks largely to formalist critics like Clement Greenberg and <u>Donald Judd</u>, painting had been flattened and emptied of figures, subject matter and illusionistic space. It was also superseded, it seemed, by

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